



GENERAL COMMITTEE AGENDA

Tuesday, September 28th, 2004
7:00 P.M.
COUNCIL CHAMBERS - CITY HALL

Meeting Number G.C. 2004 - 09

Page No.

1. ***Additions /Deletions to Agenda.***
2. ***Disclosure of Interest.***
3. ***Adoption of Minutes of Genera/ Committee Meeting of September 1 4th, 2004.***
4. ***Call Upon Clerk To Review Agenda Index For Council To Determine Items To Be Removed From Block For Discussion.***
5. ***Business Arising From Minutes of Previous Meetings: NIL***
6. ***Public Hearings: NIL***
7. ***Delegations:***

***04-37 - Meeting with Ad Hoc Water and Sewer Rate Review Committee.
(FIN 2004-20 & CM-2004-36)***
8. ***Staff Reports:***

(A) COMMUNITY SERVICES

**01-131 - Semi-Annual Subdivision Status Report – June 30, 2004.
(PDS-2004-50)**

