



GENERAL COMMITTEE AGENDA

Tuesday, June 14th, 2005

7:00 P.M.

COUNCIL CHAMBERS - CITY HALL

Meeting Number G.C. 2005 - 06

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1. ***Additions /Deletions to Agenda.***
2. ***Disclosure of Interest.***
3. ***Adoption of Minutes of General Committee Meeting of April 26th, 2005.***
4. ***Call Upon Clerk To Review Agenda Index For Council To Determine Items To Be Removed From Block For Discussion.***
5. ***Business Arising From Minutes of Previous Meetings: NIL***
6. ***PUBLIC HEARINGS: NIL***
7. ***Delegation:***

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04-37 – Bryan Murphy and John Parisee to address Council in support of City forces installing water meters.



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8. **Staff Reports:**

(A) **COMMUNITY SERVICES**

Planning and Development Services

Planning Division

- 2 **05-I 15** - Proposed Amendment to By-law 2667 – Klaas Mans – 9 Asher Street and 204 and 206 Hellems Avenue, Part of Block V, Plan 565 (File 2005-06).
(PDS-2005-45)
- 7 **05-I 14** - Proposed Amendment to By-law 2667 – 1276304 Ontario Inc. – 289 Daimler Parkway (File 2005-07).
(PDS-2005-46)
- 10 **05-39** - Bill 124 – Changes to the Building Permit Process.
(PDS-2005-47)
- 23 **03-I 33** - International Brownfield Summit.
(PDS-2005-48)
- 25 **03-I 33** - Brownfield Strategy/Community Improvement Plan Liaison Committee.
(PDS-2005-49)

(B) **CORPORATE SERVICES**

Finance Division

- 27 **96-48** – Development Charges 2004 Year End Statement.
(FIN-05-05)

(C) **OPERATIONAL SERVICES**

Engineering, Public Works and Transportation Services

Public Works Division

- 30 **04-124** - Consideration of In-House Staffing for Universal Water Meter Implementation Program.
(ENG-2005-19)



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9. ***New Business:*** NIL

- 33 10. ***Outstanding Items Referred To Committee:***
 (Information Only)

11. ***Adjournment.***